County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
William Cook Elsup 7-10-84					
	John H. Bradshaw et ux	W.D.	12-6-83	3-9-84	
Sam J. Emmert 8-19-88	Michael H. and Nancy L. Mace	WD	10-6-89	10-13-89	
Mutual Federal Sav & Loan 9-2-88 " " " "					
Brown, Helen et vir 3-25-88	1.25a Duncan, Jack J. & Francis M. Duncan (est)	WD	4/21/88	4/22/88	